MUNICIPAL CORPORATION OF GREATER MUMBAI

Amended Plan Approval Letter

File No. EB/1258/GS/A/337/5/Amend dated 14.11.2022

To,
SHASHIKANT LAXMAN JADHAV
B-106, NATRAJ BLDG., MULUND (W)

CC (Owner),
Indiabulls Properties Private Limited
16th floor, Tower 1, Indiabulls Finance Centre, S.B. Marg,
Elphinstone, Mumbai.

Subject : **Proposed I.T. Park, Residential & Public Parking Building on C.S. No.841, Senapati Bapat Marg. Jupiter Mill..**

Reference : Online submission of plans dated 30.08.2022

Dear Applicant/ Owner/ Developer,
There is no objection to your carrying out the work as per amended plans submitted by you online under reference for which competent authority has accorded sanction, subject to the following conditions.

1) That all the conditions of IOD under even n. dated 22.08.2005 and amended approved letters dated 13.04.2007, 31.12.2017, 07.02.2008, 02.03.2009, 27.04.2009, 23.09.2009,07.12.2009, 17.01.2011, 17.02.2011, 19.10.2012, 28.05.2013, 07.04.2014,22.06.2016, 15.06.2019 and lastly 31.03.2021 shall be complied with.
2) That the revised Structural Stability Certificate along with revised RCC design plan/ typical calculations from Structural Engineer shall be submitted.
3) That the C.C. shall be endorsed as per amended plans.
4) That the work shall be carried out as per approved plans.
5) That the various applicable charges and premiums if any shall be paid before CC.
6) That the conditions mentioned in CFO under No. EB/1258/GS/A dtd. 01.11.2018 shall be complied with.
7) That all the conditions stated in SWM NOC and directions specified in Hon'ble Supreme Court's order dtd. 15.03.2018 regarding C & D waste removal and its disposal shall be complied with before starting the work.
8) That the Tax clearance certificate shall be submitted before asking CC.

Digitally signed by GANESH A HARNE
Date: 14 Nov 2022 16:45:21
Organization :Brihanmumbai Municipal Corporation
Designation :Executive Engineer

For and on behalf of Local Authority

Municipal Corporation of Greater Mumbai

Executive Engineer . Building Proposal

City

Copy to :

1) Assistant Commissioner, G/South
2) A.E.W.W., G/South
3) D.O. G/South
   - Forwarded for information please.